Advertisement for Bid Mobile County

Mobile County is taking sealed bids for labor, equipment, materials, and any incidentals required to complete the work required for the following project of the County:

Project Number MCP-001-24/RA49-05-25 for Gulfcrest Road Bridge Repair, Structure Number 177.

Twenty (20) working days are allowed for the construction of this project.

This bid is intended to comply with the Rebuild Alabama Act, No. 2019-2, as amended, and Alabama Code Title 39, the Alabama Public Works Law, as amended. Bidders shall be required to comply with the provisions of the Rebuild Alabama Act, No. 2019-2, as amended, and Alabama Code Title 39, Public Works Law, as amended, regardless if the requirement is explicitly detailed in the bid proposal or not.

Only bids from contractors or material suppliers listed on the Alabama Department of Transportation (ALDOT) approved list of contractors and material suppliers will be accepted. All bids must be marked with the word "BID" on the outside of the bid package along with Bid Proposal for Project MCP-001-24/RA49-05-25 for Gulfcrest Road Bridge Repair, the bid date and the Alabama General Contractor's License Number.

The contractor shall meet all Alabama Department of Transportation (ALDOT) Bonding and Licensing requirements as well as all applicable laws, ordinances, and codes of the U. S. Government, the State of Alabama, any relevant municipality, and the COUNTY, and, specifically and without limitation, shall comply with all provisions of the Beason-Hammond Alabama Taxpayer and Citizen Protection Act, commonly referred to as the Immigration Act. If applicable to a contract resulting from this bid invitation, the successful bidder must comply with the Mobile County Contractor Felony Investigation Policy, available the online in County Engineering or Department, https://www.mobilecountyal.gov/government/departments/engineering/engineeringdownloads/.

Liquidated damages for non completion of the work within the time limit agreed upon will be assessed in accordance with the terms of the contract.

A pre-bid conference will be held on **MARCH 26, 2025** at **11:00 AM** Central Time in the Mobile County Engineering Department, Mobile Government Plaza Sixth Floor South Tower Mobile, Alabama. All prospective bidders should have a representative present at the pre-bid conference.

No bids will be considered unless the bidder, whether resident or non-resident of Alabama, is properly licensed and qualified to perform the work described herein in accordance with all applicable laws of the State of Alabama. This shall include evidence of holding a current certificate to engage in general contracting in the State of Alabama, issued by the State of Alabama Licensing Board for General Contractors, Montgomery, Alabama, as required by Section 34-8-2, Code of Alabama (1975). Any contractor that desires to bid as a prime contractor must have at least one of the following major classifications of license per Section 230-X-1-.27 of the State of Alabama Licensing Board for General Contractors Administrative Code:

- 1.c.) Highways and Streets
- 1.d) Municipal and Utility
- 1.e) Heavy and Railroad Construction

Out of state corporations shall furnish a certificate of authority to transact business in Alabama. Out of state limited liability companies shall provide proof of registration to transact business in this state. Prior to the award of a competitively bid contract to a contractor having one or more employees in the State of Alabama, Alabama law requires that the contractor provide the County proof of enrollment in E-Verify (see www.uscis.gov/everify).

Sealed bids will be received by the Mobile County Commission at 205 Government Street, 8th Floor South Tower, Mobile, Alabama until **10:00 AM** Central Time on **APRIL 2, 2025**, and then publicly opened as soon thereafter as practicable. Award will be made at the next regularly scheduled meeting of the Mobile County Commission.

Specifications are on file and are available in the office of **Thompson Engineering**, **2970 Cottage Hill Road**, **Suite 190**, **Mobile**, **AL 36606** upon payment of a refundable (if plans are returned in reusable condition within 10 days of bid opening) deposit of **One Hundred Dollars** (\$100.00). Checks shall be made payable to Thompson Engineering. Plans and specifications in electronic format may be obtained by prime contractor bidders by contacting the Project Engineer, Marshall Hayden, P.E. (mhayden@thompsonengineering.com)

County reserves the right to accept or reject all Bids or any portion thereof.

This project will be eligible for a Certificate of Exemption as provided by Act 2021-372. Once the low bidder is determined, the County will request a copy of the Form ST-EXC 1 prior to award of the bid to the lowest responsible bidder. The contractor shall provide the County with the Form ST-EXC 1 within 48 hours of the County's request.

Advertising dates: MARCH 5, MARCH 12, AND MARCH 19, 2025