

**NOTICE TO CONTRACTORS  
STATE-FUNDED PROJECT NO. IAR-049-000-006  
COUNTY OF MOBILE  
MOBILE COUNTY, ALABAMA**

SEALED BIDS WILL BE RECEIVED BY THE COUNTY OF MOBILE IN THE MOBILE GOVERNMENT PLAZA, EIGHTH FLOOR SOUTH TOWER, MOBILE, ALABAMA UNTIL **10:00 A.M. ON OCTOBER 16, 2024**, AND AT THAT TIME PUBLICLY OPENED FOR CONSTRUCTING THE FOLLOWING:

South Access Improvements at New South Lumber Company, Inc.

THE BRACKET ESTIMATE ON THIS PROJECT IS FROM \$1,240,000 TO \$1,426,000. THIS BRACKET RANGE IS SHOWN ONLY TO PROVIDE GENERAL FINANCIAL INFORMATION TO CONTRACTORS AND BONDING COMPANIES CONCERNING THE PROJECT'S COMPLEXITY AND SIZE. THIS BRACKET SHOULD NOT BE USED IN PREPARING A BID, NOR WILL THIS BRACKET HAVE ANY BEARING ON THE DECISION TO AWARD THE CONTRACT. THE PRINCIPAL ITEMS OF WORK ARE APPROXIMATELY AS FOLLOWS:

2663 CY EXCAVATION, 8809 SY ROADBED PROCESSING, 7936 SY CRUSHED AGGREGATE BASE COURSE, 2943 TONS SUPERPAVE BITUMINOUS CONCRETE, STORM SEWER PIPE, 94 LF DUCTILE IRON WATER MAIN, 171 LF PVC WATER MAIN, 6379 SY SOLID SODDING, AND ALL OTHER ITEMS INCLUDED ON THE CONTRACT SCHEDULE.

THE ENTIRE PROJECT SHALL BE COMPLETED IN ONE HUNDRED TWENTY (120) CALENDAR DAYS.

TO BE ELIGIBLE FOR CONSIDERATION, BIDS MUST BE SUBMITTED ON COMPLETE ORIGINAL PROPOSALS MADE AVAILABLE BY THE OWNER. BID DOCUMENTS (INCLUDING PLANS AND PROPOSALS) ARE AVAILABLE AT THE OFFICE OF DUPLANTIS DESIGN GROUP, PC, ATTN: BRENT ANDERSON (BANDERSON@DDGPC.COM), LOCATED AT 3703 OLD SHELL ROAD, MOBILE, AL 36608, UPON PAYMENT OF \$20.00 FOR A ONE TIME ADMINISTRATIVE FEE FOR DIGITAL/FILE SHARING ACCESS AND/OR \$50.00 FOR EACH PRINTED SET. SAID COST REPRESENTS THE COST OF PRINTING, REPRODUCTION, HANDLING AND DISTRIBUTION; THEREFORE, NO REFUND WILL BE GRANTED. CHECKS SHALL BE MADE PAYABLE TO DDG. BID DOCUMENTS WILL BE AVAILABLE FOR PICKUP NO SOONER THAN 24 HOURS AFTER RECEIPT OF DEPOSIT. NO BID DOCUMENTS WILL BE DISTRIBUTED LATER THAN 24 HOURS PRIOR TO THE SCHEDULED OPENING OF BIDS.

A PRE-BID CONFERENCE WILL BE HELD **OCTOBER 9, 2024 AT 10:30 A.M.** IN THE MOBILE COUNTY, ALABAMA ENGINEERING DEPARTMENT, MOBILE GOVERNMENT PLAZA, SIXTH FLOOR SOUTH TOWER, MOBILE, ALABAMA. ALL PROSPECTIVE BIDDERS SHOULD HAVE A REPRESENTATIVE PRESENT AT THE PRE-BID CONFERENCE.

A CASHIER'S CHECK (DRAWN ON AN ALABAMA BANK) OR BID BOND FOR 5% OF THE AMOUNT BID (MAXIMUM OF \$10,000.00) AND MADE PAYABLE TO **MOBILE COUNTY, ALABAMA** MUST ACCOMPANY EACH BID AS EVIDENCE OF GOOD FAITH.

IN ACCORDANCE WITH SECTION 34-8-8. CODE OF ALABAMA AS AMENDED, "ALL OWNERS, ARCHITECTS, AND ENGINEERS RECEIVING BIDS PURSUANT TO THIS CHAPTER SHALL REQUIRE THE PERSON, FIRM OR CORPORATION TO INCLUDE HIS OR HER CURRENT LICENSE NUMBER ON THE BID." IT ALSO STATES THAT "...IT WILL BE NECESSARY FOR HIM OR HER TO SHOW EVIDENCE OF LICENSE BEFORE HIS OR HER BID IS CONSIDERED."

PROPOSALS WILL BE ISSUED ONLY TO AND ACCEPTED FROM CONTRACTORS ON THE ALABAMA DEPARTMENT OF TRANSPORTATION'S (ALDOT) LIST OF PRE-QUALIFIED CONTRACTORS. THE AWARD OF THE CONTRACT WILL BE MADE ONLY TO A CONTRACTOR WHO HAS A VALID CERTIFICATION OF QUALIFICATION FROM ALDOT AS REQUIRED BY STATE LAW AND WILL NOT BE MADE TO ANY BIDDER WHO IS CONSIDERED BY ALDOT TO BE DISQUALIFIED FROM BIDDING, OR IS AN AFFILIATE OF OR HAS A CORPORATE OFFICER, DIRECTOR, OR PRINCIPAL OWNER WHO IS A CORPORATE OFFICER, DIRECTOR, OR OWNER OF, ANOTHER PERSON WHO IS PRESENTLY DISQUALIFIED BY ALDOT. FURTHER DETAILS AND DEFINITIONS REGARDING THIS PROVISION ARE INCLUDED IN SECTION 102 OF SPECIAL PROVISION 22-LPA-001 AND ALDOT'S STANDARD SPECIFICATIONS.

PROOF OF INSURANCE COVERAGES OF THE TYPES AND AMOUNTS AS SET FORTH IN THE PROJECT SPECIFICATIONS WILL BE REQUIRED OF THE CONTRACTOR, AND ANY AND ALL SUBCONTRACTORS, PRIOR TO BEGINNING WORK. THE CONTRACTOR WILL BE REQUIRED TO PERFORM WORK AMOUNTING TO AT LEAST 30% OF THE TOTAL CONTRACT COST WITH HIS OWN ORGANIZATION.

THIS IS A STATE-FUNDED PROJECT THROUGH ALDOT. THE PROPOSED WORK SHALL BE PERFORMED IN CONFORMITY WITH ALL APPLICABLE LAWS, RULES, AND REGULATIONS.

THE RIGHT TO REJECT ANY OR ALL BIDS IS RESERVED.

COUNTY COMMISSION OF MOBILE, ALABAMA

BY: RANDALL DUEITT, PRESIDENT

PUBLISH LAGNIAPPE:  
FOLLOWING DATES:

**SEPTEMBER 18, SEPTEMBER 25, AND OCTOBER 2, 2024**  
CHARGE TO MOBILE COUNTY COMMISSION