

**INVITATION TO BID  
RIPRAP  
BID NO. SC-50000-2025-08**

**NOTICE OF BID OPENING**

**THE INVITATION PACKAGE**

**NOTICE IS HEREBY GIVEN** that Sumter County shall receive and open bids for the purchase of zero (0) or more tons of riprap at the Sumter County Commission Courthouse Annex, P.O. Box 70, Livingston, Alabama, at 10:00 a.m. on Wednesday, September 4, 2024.

**Time is of the essence in submitting bids and only bids received in the Sumter County Commission Courthouse Annex by 10:00 a.m. on September 4, 2024 shall be opened and considered.** Bidders and other interested individuals are invited to attend the bid opening.

Each invitation package for riprap includes: this invitation to bid, the written bid specifications for the riprap to be bid, and a Bid Submittal Form to be used in submitting your bid. Bidders should verify that they have received all pages of the invitation package. If there are any omissions, the Bidder should contact the County by mail, fax, or e-mail to request missing pages. It is the responsibility of the bidder to make this request in sufficient time to prepare and submit the bid in time for the bid opening.

Bidders should carefully read and comply with all parts of the invitation package, including all attachments.

**PREPARING AND SUBMITTING BIDS – (PLEASE SUBMIT BIDS IN DUPLICATE.)**

All bids must be typed or hand written in ink **on the attached Bid Submittal Form**. Bids submitted in pencil and bids not submitted on the Bid Submittal Form will **not** be considered. Only information contained on the attached bid form or otherwise requested or required will be considered in evaluating bids.

Each bid for riprap included in the bid package must be submitted on the Bid Submittal Form and forwarded in a separate envelope with the bid item and item number clearly identified on the outside of the envelope. Envelopes containing a “no-bid” shall also include the words “NO BID” on the outside of the envelope. Facsimiles and e-mails will not be accepted. Bids submitted by “Express/Overnight” services must be in a separate inner envelope or package sealed and identified as stated above. All bids must be received in the County office prior to the bid opening. Bids received after the deadline will be returned unopened.

All bids should be mailed or hand delivered to:

Sumter County Commission  
Attention: Lucinda Cockrell  
P.O. Box 70  
104 Hospital Drive  
Livingston, Alabama 35470

**BID SPECIFICATIONS**

The specifications for riprap are attached hereto. Any use of specific names and/or model numbers in the attached specifications is not intended to restrict the bidder or any seller or manufacturer, but is included solely for the purpose of indicating the type, size, and quality of materials, product services, or equipment considered best adapted to the use of the County.

### **BIDDER QUALIFICATIONS**

All bidders must be in conformance with any applicable federal, state, county and municipal laws, regulations, resolutions and ordinances, including but not limited to, licensing, permitting, and taxation requirements. Such evidence or documentation, including a completed W-9 form, must be submitted with the bid. All bidders shall comply with all provisions of the Beason-Hammond Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535 of the Alabama Legislature; moreover, all bidders will need to certify that they use E-Verify to confirm employment eligibility for all of their employees.

### **BID AWARD**

The Sumter County Commission will award all contracts at a meeting of the Sumter County Commission. Any and all bids submitted in compliance with this invitation to bid shall be considered, and award will be made to the lowest responsible bidder meeting bid specifications as determined by the County in compliance with Alabama law. All factors contained in each invitation package will be evaluated in determining the successful bidder, and any omissions of the stated requirements may be cause for rejection of the bid submitted. The County reserves the right to reject any and all bids, to waive any informality in bids, and to accept in whole or in part such bid or bids solely at its discretion.

The contract period will be one year with an option to renew for a second and third year under identical price, terms, and conditions upon the mutual consent of the vendor and the County. Any renewal contract shall be approved in writing by the vendor and the County prior to the expiration of the existing contract.

By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the state of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting there from.

In the event that riprap meeting this bid specification is available to the County through governmental joint bidding during the contract, the County reserves the right to purchase riprap via governmental joint bidding when it is in the best interest of the County to do so.

### **CONTACT REGARDING BIDS AND SPECIFICATIONS**

Any questions or requests for additional information regarding this invitation or the specifications shall be submitted **in writing** prior to bid opening to either:

Paul Plumb  
Sumter County Road Department  
P.O. Box 328  
Livingston, Alabama 35470  
Fax Number (205) 652-6145  
e-mail: [paulplumb04@gmail.com](mailto:paulplumb04@gmail.com)

Lucinda Cockrell  
Sumter County Commission Courthouse Annex  
P.O. Box 70  
Livingston, Alabama 35470  
Fax Number (205) 652-9439  
e-mail: [sumtercountyal@outlook.com](mailto:sumtercountyal@outlook.com)

**BID SUBMITTAL FORM**  
**SUMTER COUNTY COMMISSION**  
**BID NO. SC-50000-2025-08**

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Bid Submitted by: \_\_\_\_\_

(Name of company representative)

Title: \_\_\_\_\_ e-mail address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

By submitting this bid, we agree:

Initials

That the product bid meets the bid specifications for that bid item. \_\_\_\_\_

That the bid price will be honored for the period from October 1, 2024  
To September 30, 2025. \_\_\_\_\_

That Sumter County municipalities and governmental agencies will be allowed  
To purchase the product bid under the same terms, conditions, and prices  
Specified herein. \_\_\_\_\_

That the items bid will be delivered at the bid price f.o.b. Sumter County. \_\_\_\_\_

That the company representative listed above will be the source of contact  
For the County under this bid. \_\_\_\_\_

**BID SPECIFICATIONS**

**Riprap**

All riprap shall meet or exceed specifications as outlined in the Invitation to Bid and as set out below, and shall comply with each of the following:

- Materials furnished for use shall conform to the appropriate requirements of Division 800, Materials, with specific reference to Section 814 of the Alabama Department of Transportation Standard Specification for Highway Construction, 2022 Edition.
- Bid price shall include delivery f.o.b. plant or f.o.b. Sumter County. The basis for any haul charge variations due to fuel surcharges shall be included with the bid and detailed on any applicable invoice.
- All orders should be truckload quantities.

All orders shall be received at the location identified by the County within ten (10) calendar days from the date of order. In the event the 10<sup>th</sup> day falls on a weekend or holiday, the delivery must be by the next business day thereafter. All riprap not delivered within this time period will be reduced in price by 10%.

**BID SUBMITTAL FORM**  
**SUMTER COUNTY COMMISSION**  
**BID NO. SC-50000-2025-08**

<b><u>Material</u></b>	<b><u>Plant Location</u></b>	<b><u>F.O.B. Plant Price per ton</u></b>	<b><u>F.O.B. Sumter County Price per ton</u></b>
Class 1 Riprap	_____	\$ _____	\$ _____
Class 2 Riprap	_____	\$ _____	\$ _____
Class 3 Riprap	_____	\$ _____	\$ _____

Signature of Company Representative Submitting Bid: \_\_\_\_\_

Title: \_\_\_\_\_