



FY 2020 County Transportation Plan

Henry County



Date Approved by the Henry County Commission: August 13, 2019

Date Amended by the Henry County Commission:

Map Index	Project No.	Road Name/Number	Begin		End		Project Details			Total Project Estimated Cost	Estimated Amount Planned To Be Utilized Under Competitive Bid	Estimated Amount Planned To Be Utilized Under Public Works	County Rebuild Alabama Funds or Federal Aid Exchange Funds <small>(List fund type separately for projects involving both CRAFs and FAEFs)</small>	CRAF Amount	FAEF Amount	
			Lat.	Long.	Lat.	Long.	Road Improvement Project	Bridge Improvement Project	Project Length (miles)							Description of Work
Estimated Beginning Balance													\$0.00	\$0.00		
Estimated Annual Revenue													\$302,000.00	\$400,000.00		
1	HCP 34-37-17	Co Rd 55	31.3546	85.2284	31.4305	85.2277	X		5.33	Resurfacing and Traffic Striping/Marking from AL134 to Co Rd 56	\$218,000.00	\$218,000.00		CRAF	\$218,000.00	
1	HCP 34-37-17	Co Rd 55	31.3500	85.2284	31.4305	85.2277	X		N/A	Resurfacing and Traffic Striping/Marking from AL134 to Co Rd 56	\$400,000.00	\$400,000.00		FAEF	\$400,000.00	
Totals/Page Totals			Total Miles Addressed by CTP <small>(Total Mileage Does Not Include Bridge Projects)</small>						5.33	Total CTP Estimated Costs	\$618,000.00	\$618,000.00	\$0.00	Total CRAF/FAEF Remaining Estimated	\$84,000.00	\$0.00

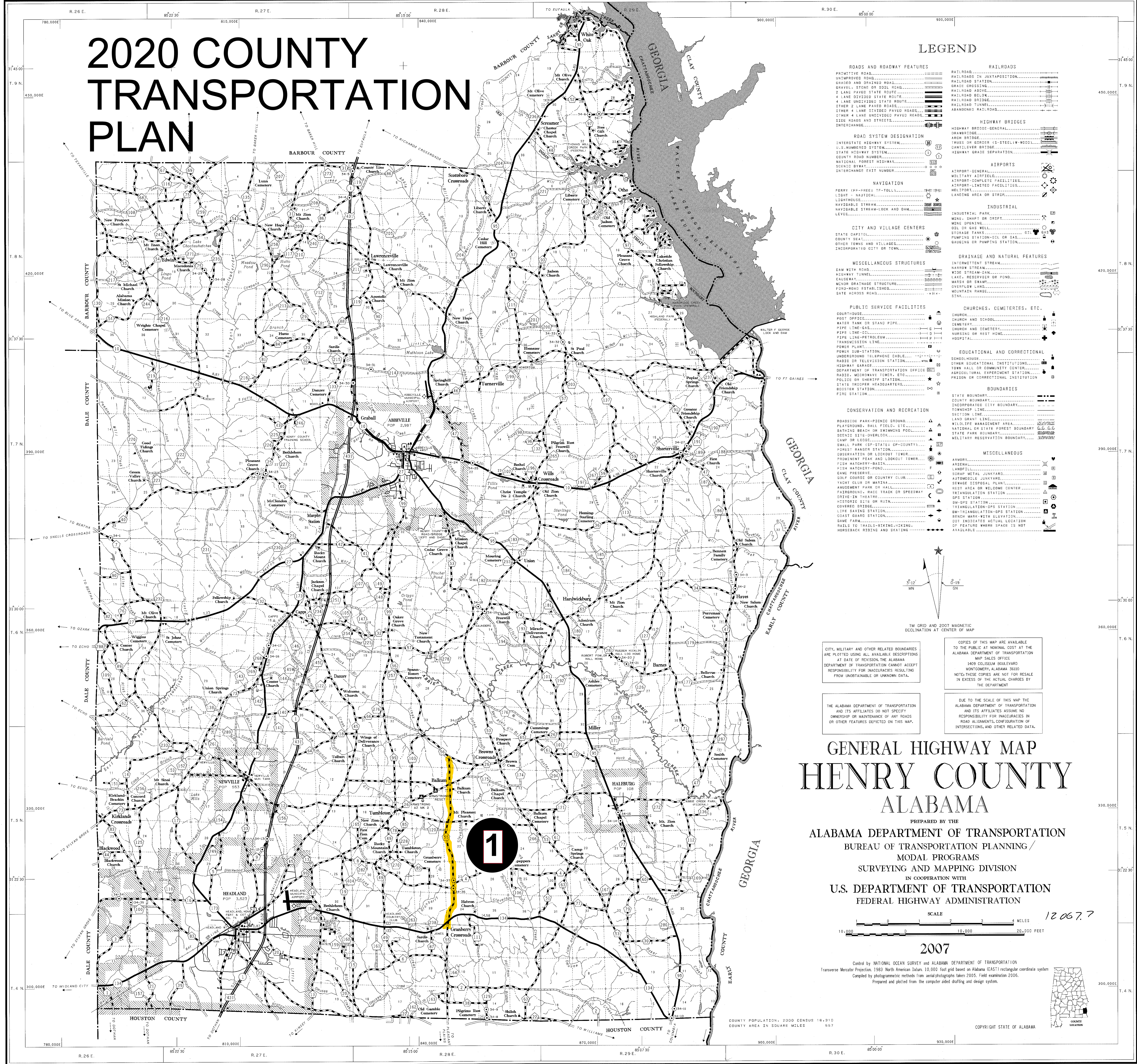
Note: Any amendments to the CTP shall follow the same guidelines and procedures as the original approval process.

Remarks Map 1, HCP 34-37-17, is a Federal Aid Project that will Utilize \$480,000 of Federal Aid Funds, \$218,000 in CRAF and \$400,000 in FAEF.
The remaining estimated balance of CRAF will be carried over for projects in next fiscal year's CTP.

2020 COUNTY TRANSPORTATION PLAN

LEGEND

- | | |
|---|--|
| ROADS AND ROADWAY FEATURES | RAILROADS |
| PRIMITIVE ROAD..... | RAILROADS IN JUNCTATION..... |
| UNIMPROVED ROAD..... | RAILROAD STATION..... |
| GRADED AND DRAINED ROAD..... | GRADE CROSSING..... |
| GRAVEL, STONE OR SOIL ROAD..... | RAILROAD ABOVE..... |
| 2 LANE PAVED STATE ROUTE..... | RAILROAD BELOW..... |
| 4 LANE PAVED STATE ROUTE..... | RAILROAD BRIDGE..... |
| 1 LANE UNIMPROVED ROAD..... | RAILROAD TUNNEL..... |
| OTHER 2 LANE PAVED ROAD..... | ABANDONED RAILROAD..... |
| OTHER 4 LANE UNIMPROVED PAVED ROAD..... | |
| SIDE ROADS AND STREETS..... | HIGHWAY BRIDGES |
| INTERCHANGE..... | HIGHWAY BRIDGE-GENERAL..... |
| | ARCH BRIDGE..... |
| ROAD SYSTEM DESIGNATION | TRUSS OR GIRDER (S-STEEL)-WOOD..... |
| INTERSTATE HIGHWAY SYSTEM..... | CANTILEVER BRIDGE..... |
| U.S. NUMBERED SYSTEM..... | HIGHWAY GRADE SEPARATION..... |
| STATE HIGHWAY SYSTEM..... | |
| COUNTY ROAD NUMBER..... | AIRPORTS |
| NATIONAL FOREST HIGHWAY..... | AIRPORT-GENERAL..... |
| SCenic BYWAY..... | MILITARY AIRFIELD..... |
| INTERCHANGE EXT. NUMBER..... | AIRPORT-COMLETE FACILITIES..... |
| | AIRPORT-LIMITED FACILITIES..... |
| NAVIGATION | MILITARY AIRPORT..... |
| FERRY (PP-FREE) TP-TOLL..... | LANDING AREA OR STRIP..... |
| LIGHT..... | |
| NAUTICAL..... | INDUSTRIAL |
| NAVIGABLE STREAM..... | INDUSTRIAL PARK..... |
| NAVIGABLE STREAM-LOCK AND DAM..... | MINE, SHAFT OR DRIFT..... |
| LEVEL..... | MINE OPENING..... |
| | PILE OR WAS WELLS..... |
| CITY AND VILLAGE CENTERS | STORAGE TANKS..... |
| STATE CAPITAL..... | PUMPING STATION-ECL OR GAS..... |
| COUNTY SEAT..... | RADIATOR OR PUMPING STATION..... |
| OTHER TOWNS AND VILLAGES..... | |
| INCORPORATED CITY OR TOWN..... | DRAINAGE AND NATURAL FEATURES |
| | INTERMITTENT STREAM..... |
| MISCELLANEOUS STRUCTURES | NARROW STREAM..... |
| DAM WITH ROAD..... | WIDE STREAM..... |
| UNDERGROUND TELEPHONE CABLE..... | LAKE, RESERVOIR OR POND..... |
| RADIO OR TELEVISION STATION..... | MARSH OR SWAMP..... |
| HIGHWAY GARAGE..... | OVERFLOW LAND..... |
| DEPARTMENT OF TRANSPORTATION OFFICE..... | MOUNTAIN RANGE..... |
| RADIO, MICROWAVE TOWER, ETC..... | STNK..... |
| POLICE OR SHERIFF STATION..... | |
| STATE TROOPER HEADQUARTERS..... | CHURCHES, CEMETERIES, ETC. |
| BOOSTER STATION..... | CHURCH..... |
| FIRE STATION..... | CHURCH AND SCHOOL..... |
| | CEMETERY..... |
| CONSERVATION AND RECREATION | CHURCH AND CEMETERY..... |
| ROADSIDE PARK-PIECED GROUND..... | MILITARY RESERVE..... |
| PLAYGROUND, BALL FIELD, ETC..... | LAND GRANT LINE..... |
| BATHING BEACH OR SWIMMING POOL..... | WILDLIFE MANAGEMENT AREA..... |
| SCIENTIFIC SITE OVERLOOK..... | NATIONAL OR STATE FOREST BOUNDARY..... |
| CAMP OR LODGE..... | STATE PARK BOUNDARY..... |
| SMALL PARK (SP-STATES OF-COUNTY)..... | MILITARY RESERVATION BOUNDARY..... |
| FOREST TRANSFER STATION..... | |
| OBSERVATION OR LOOKOUT TOWER..... | MISCELLANEOUS |
| PROMINENT PEAK AND LOOKOUT TOWER..... | ARMORY..... |
| FISH HATCHERY-BASIN..... | ARSENAL..... |
| FISH HATCHERY-POND..... | LANDFILL..... |
| GAME PRESERVE..... | SCRAP METAL YARD..... |
| GOLF COURSE OR COUNTRY CLUB..... | AUTOMOBILE JUNKYARD..... |
| YACHT CLUB OR MARINA..... | SEWER DISPOSAL PLANT..... |
| AMUSEMENT PARK OR HALL..... | REST AREA OR WELCOME CENTER..... |
| DRIVE-IN THEATRE..... | TRANSMUTATION STATION..... |
| HISTORIC SITE OR RUIN..... | GPS STATION..... |
| CONCRETE BRIDGE..... | BM-GPS STATION..... |
| LIFE SAVING STATION..... | BM-TRANSMUTATION-GPS STATION..... |
| COAST GUARD STATION..... | TRAIL MARK-WEIR ELEVATION..... |
| SALE FARM..... | DOT INDICATES ACTUAL LOCATION OF FEATURE WHERE SPACE IS NOT AVAILABLE..... |
| RAILS TO TRAILS-BIKING, HIKING, HORSEBACK RIDING AND SKATING..... | |

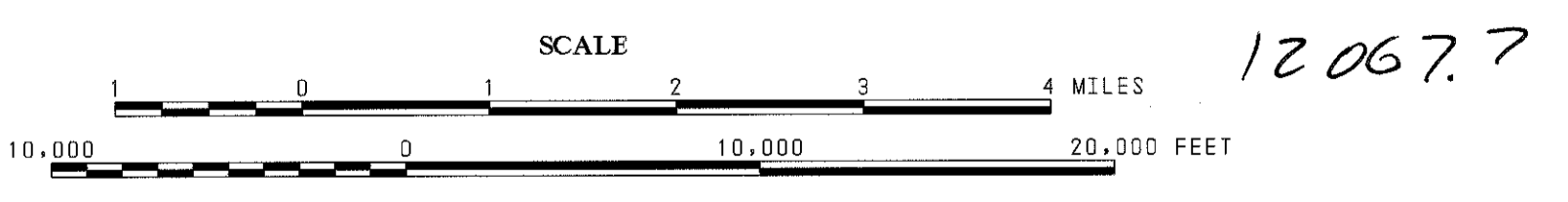


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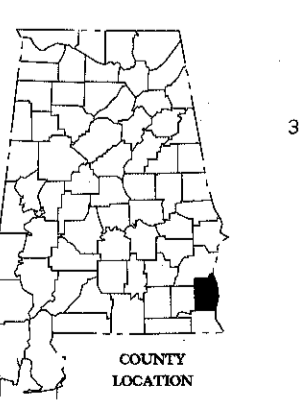
GENERAL HIGHWAY MAP HENRY COUNTY ALABAMA

PREPARED BY THE
ALABAMA DEPARTMENT OF TRANSPORTATION
 BUREAU OF TRANSPORTATION PLANNING /
 MODAL PROGRAMS
 SURVEYING AND MAPPING DIVISION
 IN COOPERATION WITH
U.S. DEPARTMENT OF TRANSPORTATION
 FEDERAL HIGHWAY ADMINISTRATION



2007

Control by NATIONAL OCEAN SURVEY and ALABAMA DEPARTMENT OF TRANSPORTATION Transverse Mercator Projection, 1983 North American Datum, 10,000 foot grid based on Alabama (EAST) rectangular coordinate system Compiled by photogrammetric methods from aerial photographs taken 2005. Field examination 2006. Prepared and plotted from the computer aided drafting and design system.



COUNTY POPULATION, 2000 CENSUS 16,310
 COUNTY AREA IN SQUARE MILES 567

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