



FY 2020 County Transportation Plan

Autauga County



Date Approved by the Autauga County Commission: August 6, 2019

Date Amended by the Autauga County Commission:

Map Index	Project No.	Road Name/Number	Begin		End		Project Details				Total Project Estimated Cost	Estimated Amount Planned To Be Utilized Under Competitive Bid	Estimated Amount Planned To Be Utilized Under Public Works	County Rebuild Alabama Funds or Federal Aid Exchange Funds <small>(List fund type separately for projects involving both CRAFs and FAEFs)</small>	CRAF Amount	FAEF Amount
			Lat.	Long.	Lat.	Long.	Road Improvement Project	Bridge Improvement Project	Project Length (miles)	Description of Work						
Estimated Beginning Balance														\$0.00	\$0.00	
Estimated Annual Revenue														\$600,000.00	\$400,000.00	
1	RA-ACP 01-63-19	CR-85	32.5911	-86.4314	32.6193	-86.4248	X		2.08	Resurfacing and Traffic Striping/Marking from CR-40 to Bridge at Mortar Creek	\$80,000.00		\$80,000.00	FAEF		\$80,000.00
2	RA-ACP 01-64-19	Riverview Rd	32.3847	-86.6573	32.3847	-86.6568		X	0.02	Bridge Rehab., BIN 017065 at Gun Island Chute	\$120,000.00		\$120,000.00	FAEF		\$120,000.00
3	RA-ACP 01-65-19	Airport Rd	32.5914	-86.4404	32.6096	-86.4404	X		1.26	Patch, Level and Resurface From CR-40 to End of Pavement	\$85,000.00	\$85,000.00		CRAF	\$85,000.00	
3	RA-ACP 01-65-19	Airport Rd	32.5914	-86.4404	32.6096	-86.4404	X		N/A	Traffic Stripe/Marking From CR-40 to End of Pavement	\$4,800.00		\$4,800.00	CRAF	\$4,800.00	
4	RA-ACP 01-66-19	CR-82	32.5395	-86.5131	32.5387	-86.4721	X		2.60	Level, Resurface and Traffic Stripe from CR-59 to CR-85	\$262,430.00		\$262,430.00	CRAF	\$262,430.00	
5	RA-ACP 01-67-19	CR-9N	32.4558	-86.7767	32.5088	-86.7629	X		4.00	Patch, Level and Surface Treatment from SR-14 to CR-45	\$62,000.00	\$62,000.00		CRAF	\$62,000.00	
5	RA-ACP 01-67-19	CR-9N	32.4558	-86.7767	32.5088	-86.7629	X		N/A	Traffic Stripe from SR-14 to CR-46	\$14,700.00		\$14,700.00	CRAF	\$14,700.00	
Totals/Page Totals			Total Miles Addressed by CTP <small>(Total Mileage Does Not Include Bridge Projects)</small>						9.94	Total CTP Estimated Costs	\$628,930.00	\$147,000.00	\$481,930.00	Total CRAF/FAEF Remaining Estimated	\$171,070.00	\$200,000.00

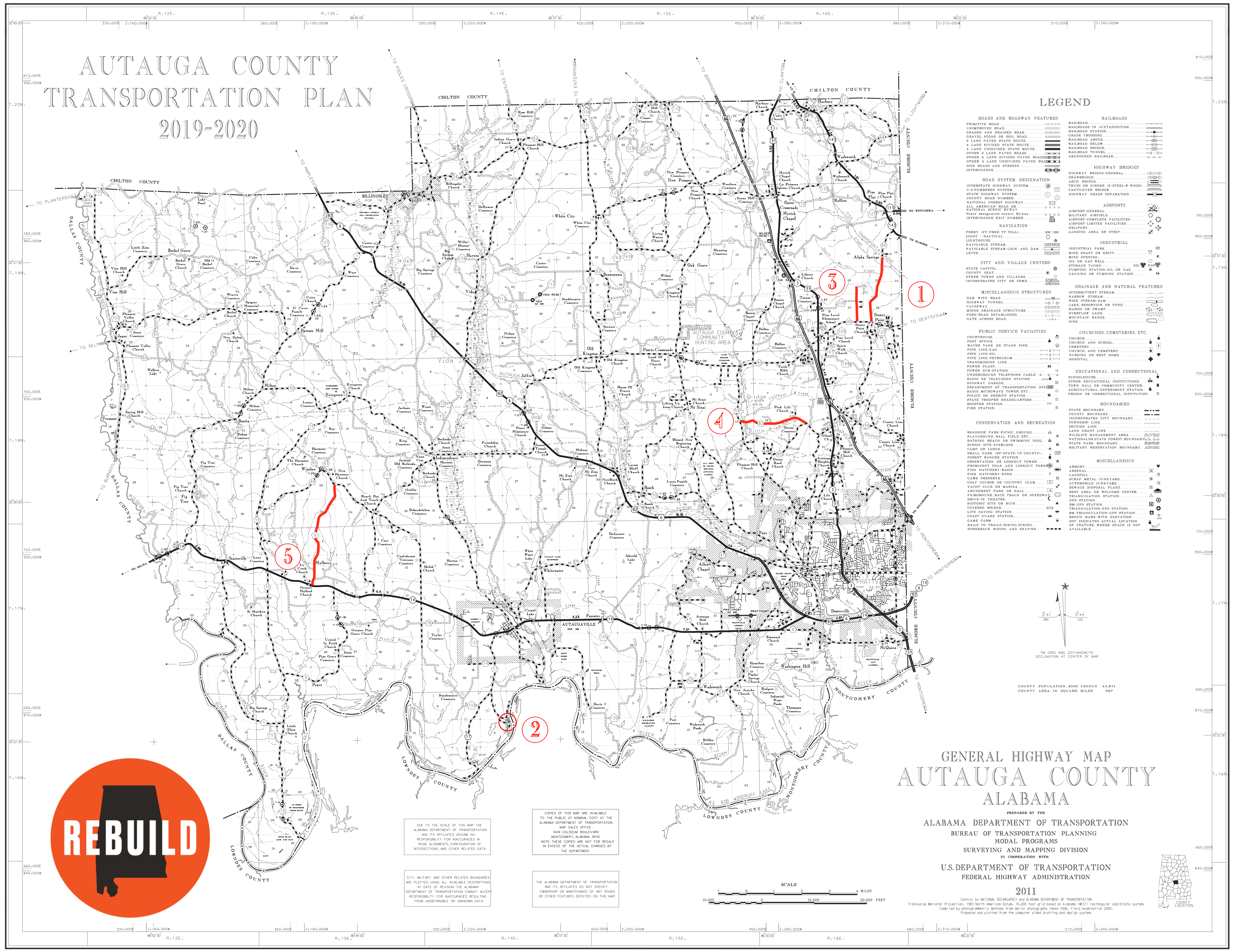
Note: Any amendments to the CTP shall follow the same guidelines and procedures as the original approval process.

Remarks Map 1, RA-ACP 01-63-19 is a Federal Aid Project that will Utilize \$400,000 of MPO Federal Aid Funds and \$80,000 FAEF
The remaining estimated balance of CRAF and FAEF will be carried over for projects in next fiscal year's CTP.

AUTAUGA COUNTY TRANSPORTATION PLAN 2019-2020

LEGEND

- | | |
|-------------------------------------|---|
| ROADS AND ROADWAY FEATURES | RAILROADS |
| PRIMITIVE ROAD | RAILROAD IN JUNCTATION |
| GRAVEL AND DRAINAGE ROAD | RAILROAD STATION |
| GRAVEL STONE OR SOIL ROAD | GRADE CROSSING |
| 2 LANE PAVED STATE ROUTE | RAILROAD BELOW |
| 4 LANE DIVIDED STATE ROUTE | RAILROAD BRIDGE |
| 4 LANE UNDIVIDED STATE ROUTE | RAILROAD TUNNEL |
| OTHER 2 LANE DIVIDED PAVED ROADS | ABANDONED RAILROAD |
| OTHER 4 LANE DIVIDED PAVED ROADS | |
| OTHER 4 LANE UNDIVIDED PAVED ROADS | |
| SIDE ROADS AND STREETS | |
| INTERCHANGE | |
| ROAD SYSTEM DESIGNATION | HIGHWAY BRIDGES |
| INTERSTATE HIGHWAY SYSTEM | HIGHWAY BRIDGE GENERAL |
| U.S. NUMBERED SYSTEM | DRAWN BRIDGE |
| STATE HIGHWAY SYSTEM | TRUSS OR GIRDER OR STEEL-WOOD |
| COUNTY ROAD NUMBER | CASTLE BRIDGE |
| NATIONAL FOREST HIGHWAY | HIGHWAY GRADE SEPARATION |
| ALC. AMERICAN ROAD OR | |
| NATIONAL SCENIC BYWAY | |
| STATE DEPARTMENTAL SCENIC BYWAY | |
| INTERCHANGE EXIT NUMBER | |
| NAVIGATION | AIRPORTS |
| FERRY (FP-FREE TP-TOLLS) | AIRPORT-GENERAL |
| LIGHT NAUTICAL | MILITARY AIRFIELD |
| LIGHTHOUSE | AIRPORT-COMPLET FACILITIES |
| NAVIGABLE STREAM | AIRPORT-LIMITED FACILITIES |
| NAVIGABLE STREAM LOCK AND DAM | RESERVOIR |
| LEVEE | LANDING AREA OR STRIP |
| CITY AND VILLAGE CENTERS | INDUSTRIAL |
| STATE CAPITAL | INDUSTRIAL PARK |
| COUNTY SEAT | MINE SHAFT OR DRIFT |
| OTHER TOWN AND VILLAGES | MINE OPENING |
| INCORPORATED CITY OR TOWN | OIL OR GAS WELL |
| | STEEL TANK |
| | PUMPING STATION-OIL OR GAS |
| | GAUGING OR PUMPING STATION |
| MISCELLANEOUS STRUCTURES | DRAINAGE AND NATURAL FEATURES |
| DAM WITH ROAD | INTERMITTENT STREAM |
| HIGHWAY TUNNEL | NARROW STREAM |
| CAUSEWAY | WIDE STREAM-DAM |
| MINOR DRAINAGE STRUCTURE | LAKE RESERVOIR OR POND |
| FORD ROAD ESTABLISHED | MARSH OR SWAMP |
| GATE ACROSS ROAD | OVERFLOW LAND |
| | MOUNTAIN RANGE |
| | SINK |
| PUBLIC SERVICE FACILITIES | CHURCHES, CEMETERIES, ETC. |
| COURTHOUSE | CHURCH |
| POST OFFICE | CHURCH AND SCHOOL |
| WATER TANK OR STAND PIPE | CEMETERY |
| PIPE LINE-GAS | CHURCH AND CEMETERY |
| PIPE LINE-OIL | NEIGHBOR OR REST HOME |
| PIPE LINE-PETROLEUM | HOSPITAL |
| TRANSMISSION LINE | |
| POWER PLANT | EDUCATIONAL AND CORRECTIONAL |
| POWER SUB-STATION | SCHOOLHOUSE |
| UNDERGROUND TELEPHONE CABLE | OTHER EDUCATIONAL INSTITUTIONS |
| RADIO OR TELEVISION STATION | TOWN HALL OR COMMUNITY CENTER |
| HIGHWAY GARAGE | AGRICULTURAL EXPERIMENT STATION |
| DEPARTMENT OF TRANSPORTATION OFFICE | PRISON OR CORRECTIONAL INSTITUTION |
| RADIO MICROWAVE TOWER, ETC. | |
| POLICE OR SHERIFF STATION | BOUNDARIES |
| STATE TROOPER HEADQUARTERS | STATE BOUNDARY |
| BOOSTER STATION | COUNTY BOUNDARY |
| FIRE STATION | INCORPORATED CITY BOUNDARY |
| | TOWNSHIP LINE |
| | SECTION LINE |
| | LAND GRANT LINE |
| | WILDLIFE MANAGEMENT AREA |
| | NATIONAL OR STATE FOREST BOUNDARY |
| | STATE PARK BOUNDARY |
| | MILITARY RESERVATION BOUNDARY |
| | MISCELLANEOUS |
| | ARMORY |
| | ARENAL |
| | LANDFILL |
| | SCRAP METAL YARD |
| | AUTOMOBILE JUNKYARD |
| | SEWAGE DISPOSAL PLANT |
| | REST AREA OR WELCOME CENTER |
| | TRIANGULATION STATION |
| | GPS STATION |
| | BM-GPS STATION |
| | TRANSLATION-GPS STATION |
| | BM-TRANSLATION-GPS STATION |
| | BENCH MARK WITH ELEVATION |
| | DOT INDICATES ACTUAL LOCATION OF FEATURE WHERE SPACE IS NOT AVAILABLE |

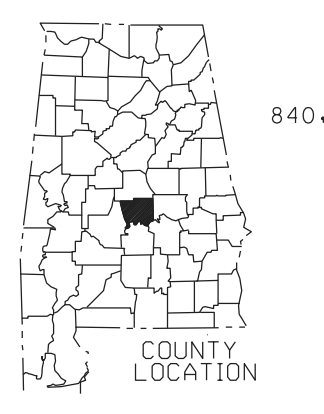


GENERAL HIGHWAY MAP AUTAUGA COUNTY ALABAMA

PREPARED BY THE
ALABAMA DEPARTMENT OF TRANSPORTATION
BUREAU OF TRANSPORTATION PLANNING
MODAL PROGRAMS
SURVEYING AND MAPPING DIVISION
IN COOPERATION WITH
U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

2011

Control by NATIONAL OCEANOGRAPHY and ALABAMA DEPARTMENT OF TRANSPORTATION
Transverse Mercator Projection, 1983 North American Datum, 100,000 Foot grid based on Alabama (NCS) rectangular coordinate system.
Compiled by photogrammetric methods from aerial photographs taken 2006. Photo interpretation 2009.
Prepared and plotted from the computer aided drafting and design system.



COPIES OF THIS MAP ARE AVAILABLE TO THE PUBLIC AT NOMINAL COST AT THE ALABAMA DEPARTMENT OF TRANSPORTATION MAP SALES OFFICE 1409 COLEMAN BOULEVARD MONTGOMERY, ALABAMA 36102 NOTE THESE COPIES ARE NOT FOR RESALE IN EXCESS OF THE ACTUAL CHARGES BY THE DEPARTMENT

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